

# Adults and Health Committee

## Agenda

---

**Date:** Monday, 21st November, 2022  
**Time:** 10.00 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve as a correct record the minutes of the previous meeting held on 26 September 2022.

---

For requests for further information

**Contact:** Karen Shuker

**Tel:** 01270 686459

**E-Mail:** [karen.shuker@cheshireeast.gov.uk](mailto:karen.shuker@cheshireeast.gov.uk)

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Financial review of 2022/23** (Pages 13 - 44)

To receive an update on the financial position for 2022/23. To note or approve virements and supplementary estimates as required

6. **Care at Home Recommissioning** (Pages 45 - 78)

To consider a request to extend the Framework Agreements for Care at Home services.

7. **Right to Food Report** (Pages 79 - 152)

To consider a report which seeks approval to move forward with recommended actions following the Spotlight Review Event on the 'Right to Food'.

8. **Living Well in Crewe - Report of the Cheshire East Increasing Equalities Commission** (Pages 153 - 200)

To receive the Living Well in Crewe – Report of the Cheshire East Increasing Equalities Commission.

9. **Local Account for Adult Social Care** (Pages 201 - 238)

To note the Adults Social Care (ASC) Local Account 2021/22.

10. **Adult Social Care Winter Plan 2022-23** (Pages 239 - 318)

To consider the Adult Social Care Winter plan 2022/23.

11. **Work Programme** (Pages 319 - 320)

To consider the Work Programme and determine any required amendments.

## 12. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

## **PART 2 - MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT**

### 13. **Care at Home Recommissioning briefing** (Pages 321 - 322)

To note the appendix to the report.

**Membership:** Councillors P Butterill, J Clowes, A Critchley, B Evans, S Gardiner, L Jeuda, A Kolker, A Moran (Vice-Chair), D Murphy, J Rhodes (Chair), R Vernon, J Weatherill, N Wylie and S Edgar